

A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENT, COMMUNITIES AND PARTNERSHIPS)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 2 NOVEMBER 2023** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 6)

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Environment, Communities and Partnerships) meeting held on 5th October 2023.

Contact Officer: B Buddle
01480 388008

2. RESPONSES TO QUESTIONS ARISING FROM PREVIOUS MEETINGS (Pages 7 - 8)

To note responses received to questions asked at previous meetings.

Contact Officer: B Buddle
01480 388008

3. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

Contact Officer: B Buddle
01480 388008

4. OVERVIEW AND SCRUTINY WORK PROGRAMME (Pages 9 - 22)

- a) The Panel are to receive the Overview and Scrutiny Work Programme
- b) Members to discuss future planning of items for the Work Programme

Contact Officer: B Buddle
01480 388008

5. COUNCIL TAX SUPPORT SCHEME 2024/25 (Pages 23 - 66)

The Panel is invited to comment on the Council Tax Support Scheme report.

Executive Councillor: S Ferguson

**Contact Officer: K Kelly
01480 388151**

6. TRANSFER OF PUBLIC OPEN SPACES POLICY (Pages 67 - 120)

The Panel is invited to comment on the Transfer of Public Open Spaces Policy and Public Open Space Transfer Process.

Executive Councillor: S Taylor

**Contact Officer: N Sloper
01480 388635**

7. GARDEN WASTE SUBSCRIPTION SERVICE IMPLEMENTATION UPDATE

To receive a presentation updating the Panel on the implementation of the Garden waste subscription service.

Executive Councillor: M Hassall

**Contact Officer: L Smith
01480 388290**

8. A14 TREE PLANTING UPDATE

To receive a presentation updating the Panel on the A14 Tree Planting project.

Executive Councillor: L Davenport-Ray

**Contact Officer: N Sloper
01480 388635**

25 day of October 2023

Michelle Sacks

Chief Executive and Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

Filming, Photography and Recording (including Live Streaming) at Council Meetings

This meeting will be filmed for live and/or subsequent broadcast on the Council's YouTube site. The whole of the meeting will be filmed, except where there are confidential or exempt items. If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the meeting you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding the streaming of Council meetings, please contact Democratic Services on 01480 388169.

The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Mrs Beccy Buddle, Democratic Services Officer (Scrutiny), Tel No: 01480 388008/e-mail Beccy.Buddle@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.